

**This portion of the form is to be filled out by the LINEMAN nominee.**

**High School Name:** \_\_\_\_\_

**PLAYER'S PERSONAL INFORMATION:**

**First** \_\_\_\_\_ **Middle** \_\_\_\_\_ **Last** \_\_\_\_\_

**HT:** \_\_\_\_\_ **WT:** \_\_\_\_\_ **POSITION:** **Offense:** \_\_\_\_\_ **Defense:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Home Phone** \_\_\_\_\_ **Cell Phone** \_\_\_\_\_

**Player Email Address** \_\_\_\_\_ **DOB** \_\_\_\_\_

**Parent's Names** \_\_\_\_\_ **Email** \_\_\_\_\_

**A HIGH SCHOOL TRANSCRIPT MUST BE ATTACHED WHEN RETURNED TO THE NFF OR YOU WILL NOT BE ELIGIBLE FOR SCHOLARSHIP RECOGNITION.**

**GPA:** \_\_\_\_\_ **SAT Score:** \_\_\_\_\_ **ACT Score (Optional):** \_\_\_\_\_

**Class Rank:** \_\_\_\_\_

**VARSITY FOOTBALL LETTERS RECEIVED:**

**Freshman:** \_\_\_\_\_ **Sophomore** \_\_\_\_\_ **Junior:** \_\_\_\_\_ **Senior:** \_\_\_\_\_

**FOOTBALL HONORS/AWARDS:**

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**OTHER HIGH SCHOOL SPORTS PARTICIPATED IN:**

**Sport:** \_\_\_\_\_

**VARSITY LETTERS RECEIVED:**

**Freshman:** \_\_\_\_\_ **Sophomore** \_\_\_\_\_ **Junior:** \_\_\_\_\_ **Senior:** \_\_\_\_\_

**HONORS/AWARDS RECEIVED:**

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**Sport:** \_\_\_\_\_

**VARSITY LETTERS RECEIVED:**

Freshman: \_\_\_\_\_ Sophomore \_\_\_\_\_ Junior: \_\_\_\_\_ Senior: \_\_\_\_\_

**HONORS/AWARDS RECEIVED:**

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**ACADEMIC HONORS/AWARDS:**

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**SCHOOL ACTIVITIES/OFFICES/MEMBERSHIP/COMMITTEES/CLUBS, ETC:**

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**COMMUNITY (NON SCHOOL RELATED)**

**ACTIVITIES/OFFICES/MEMBERSHIPS/COMMITTEES/CLUBS/CHARITIES:**

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**PLEASE DESCRIBE, ON A SEPARATE TYPED PAGE, YOUR FUTURE PLANS, GOALS, HOBBIES, ETC**

**YOU SHOULD INCLUDE WITH THIS NOMINATION INFORMATION, A LETTER OF RECOMMENDATION FROM YOUR COACH(ES), COUNSELOR, OR PRINCIPAL. ADDITIONAL INFORMATION MAY BE ADDED IF SO DESIRED.**

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2011.

\_\_\_\_\_  
PLAYER'S SIGNATURE

\_\_\_\_\_  
COUNSELOR / PRINCIPAL SIGNATURE

I, NFF Nominee, Certify that the information submitted in this application, to be correct & true and further promise to submit my transcript within 48 hours or I will not be considered for a finalist award.

**Please, Mail, Fax or Email completed forms, along with your High School Transcript and any letters of recommendation or additional information to:**

**PO Box 1304  
Attn: Gary Bergan  
Issaquah, WA 98027**

**Fax: 425-454-7742**

**Email: [nffseattle@gmail.com](mailto:nffseattle@gmail.com)**

**For additional information, or to fill out these forms online, go to [SeattleNFF.com](http://SeattleNFF.com). If you have any other questions, please contact [nffseattle@gmail.com](mailto:nffseattle@gmail.com).**

**Application Deadline is January 13th  
to be considered for a finalist and scholarship.**

**If the application is received after this date you are still invited as our guest to attend our banquet and be recognized as your schools Scholar Athlete.**

***Seattle-King County Chapter***

***National Football Foundation & College Hall of Fame***

**Celebrating our 46<sup>th</sup> Year!**

**Sunday February 12<sup>th</sup> 2012  
Qwest Field West Club Level  
Program Starts at 10:00 AM / Brunch Served  
Nominee ticket is complementary  
Additional tickets are \$20**